

WHO DO YOU THINK YOU ARE?

| <u>Your identity without Christ</u> | <u>Your identity in Christ</u> |
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| Flesh | Spirit |
| <p>Ephesians 2:2: Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:</p> <p>Ephesians 2:3: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.</p> | <p>Ephesians 2:4: But God, who is rich in mercy, for his great love wherewith he loved us,</p> <p>Ephesians 2:5: Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)</p> <p>Ephesians 2:6: And hath raised <i>us</i> up together, and made <i>us</i> sit together in heavenly <i>places</i> in Christ Jesus:</p> <p>Ephesians 2:7: That in the ages to come he might shew the exceeding riches of his grace in <i>his</i> kindness toward us through Christ Jesus.</p> <p>Ephesians 2:8: For by grace are ye saved through faith; and that not of yourselves: <i>it is</i> the gift of God:</p> <p>Ephesians 2:9: Not of works, lest any man should boast.</p> <p>Ephesians 2:10: For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</p> |
| | <p>II Corinthians 5:17: Therefore if any man <i>be</i> in Christ, <i>he is</i> a new creature: old things are passed away; behold, all things are become new.</p> |
| <p>Ephesians 4:17: This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,</p> <p>Ephesians 4:18: Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:</p> <p>Ephesians 4:19: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.</p> | <p>Ephesians 4:20: But ye have not so learned Christ;</p> <p>Ephesians 4:21: If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:</p> <p>Ephesians 4:22: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;</p> <p>Ephesians 4:23: And be renewed in the spirit of your mind;</p> <p>Ephesians 4:24: And that ye put on the new man, which after God is created in righteousness and true holiness.</p> |
| <p>John 10:24: Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.</p> <p>John 10:25: Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.</p> <p>John 10:26: But ye believe not, because ye are not of my sheep, as I said unto you.</p> | <p>John 10:27: My sheep hear my voice, and I know them, and they follow me:</p> <p>John 10:28: And I give unto them eternal life; and they shall never perish, neither shall any <i>man</i> pluck them out of my hand.</p> <p>John 10:29: My Father, which gave <i>them</i> me, is greater than all; and no <i>man</i> is able to pluck <i>them</i> out of my Father's hand.</p> |
| <p>Galatians 5:19: Now the works of the flesh are manifest, which are <i>these</i>; Adultery, fornication, uncleanness, lasciviousness,</p> <p>Galatians 5:20: Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,</p> <p>Galatians 5:21: Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told <i>you</i> in time past, that they which do such things shall not inherit the kingdom of God.</p> | <p>Galatians 5:22: But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,</p> <p>Galatians 5:23: Meekness, temperance: against such there is no law.</p> <p>Galatians 5:24: And they that are Christ's have crucified the flesh with the affections and lusts.</p> |
| <p>I John 1:5: This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.</p> | |
| <p>I John 1:6: If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:</p> | <p>I John 1:7: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.</p> |
| <p>Romans 7:24: O wretched man that I am! who shall deliver me from the body of this death?</p> | <p>Romans 7:25a: I thank God through Jesus Christ our Lord.</p> |
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| | <p>I John 3:1: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.</p> <p>I John 3:2: Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.</p> |
| <p>Colossians 1:13: Who hath delivered us from the power of darkness,</p> | <p>Colossians 1:12: Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: and hath translated <i>us</i> into the kingdom of his dear Son: Colossians 1:14: In whom we have redemption through his blood, <i>even</i> the forgiveness of sins:</p> |
| <p>Colossians 1:21: And you, that were sometime alienated and enemies in <i>your</i> mind by wicked works,</p> | <p>yet now hath he reconciled Colossians 1:22: In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:</p> |
| <p>Colossians 3:5: Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:6: For which things' sake the wrath of God cometh on the children of disobedience: Colossians 3:7: In the which ye also walked some time, when ye lived in them. Colossians 3:8: But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Colossians 3:9: Lie not one to another, seeing that ye have put off the old man with his deeds;</p> | <p>Colossians 3:10: And have put on the new <i>man</i>, which is renewed in knowledge after the image of him that created him: Colossians 3:12: Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Colossians 3:13: Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also <i>do</i> ye. Colossians 3:14: And above all these things <i>put on</i> charity, which is the bond of perfectness. Colossians 3:15: And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.</p> |

ROMANS 8:1-18

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROMANS 6:1-23

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace.

What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

PSALM 139:1-18

O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

